

Southwest Virginia Fire Officers Association

“Strength Through Unity”



Roanoke Valley



Professional Firefighters

**3rd Annual
Fire Officer Seminar
September 23 & 24, 2010
Roanoke Civic Center
Roanoke, VA
8:30 a.m.**

Please join the Roanoke Valley Regional Fire Departments and the Roanoke Valley Volunteer Training Committee as they host the 3rd Annual Fire Officer Seminar in cooperation with the Virginia Department of Fire Programs.

Douglas Cline will be the featured speaker. The topics will be Fire Officer 101 “What Do These Bugles Mean?” and Big Box Alarms– Are You Prepared For These Responses?.



Douglas Cline is a 29 year veteran and student of the Fire Service serving as Training Commander with the High Point, NC Fire Dept. Cline also serves in the position of Administrative Assistant Chief with the Ruffin Volunteer Fire Dept.

Cline, a former Fire Chief, is a North Carolina Level II Fire Instructor, NFA Instructor and an EMT-Paramedic instructor for the NC Office of Emergency Medical Services. He serves on numerous Boards and is a member of various committees.

Cline was honored as the International Society of Fire Service Instructors 1999 George D. Post International Instructor of the Year. He holds a Bachelors Degree in Social Services with a Minor in Education from Concord University. He is a well known international speaker and hosts a monthly pod cast and blog. Cline has made multiple training videos and is a contributing editor to Firehouse.com and The Pennsylvania Fireman Magazine.

For more information: www.roanokertc.org

Email: seminar@rtc.org

BC Dale Barker
540-387-6916

BC Rodney Ferguson
540-387-6036

Capt. John Prillaman
540-375-3080

Registration

Before Aug. 1: \$30 After Aug. 1: \$35
Group Rate: 5 for the price of 4: \$120
(before August 1)

Please remit registration to:
Roanoke Valley Regional Fire-EMS
Training Center
1220 Kesler Mill Rd.
Salem, VA 24153

**Make checks payable to:
SW Virginia Fire Officers**

Name _____

Address _____

Phone _____

Last 4 digits of SSN: _____

FDID #: _____

Lunch & Break items included each day

**Early Bird Registration by:
August 1, 2010!**

Method of Payment

Cash

Check

Presentation will be the same for
each day—Check date attending:

Sept. 23, 2010 8:30-4:30

Sept. 24, 2010 8:30-4:30